

# SOUTH SENECA CENTRAL SCHOOL ELEMENTARY MENU

JUNE 17 - 25, 2019

MAIN OFFICE  
869-9636 Ext. 4154

TRANSPORTATION  
869-9636 Ext. 4139

<b>MONDAY 6/17</b>	<b>TUESDAY 6/18 ½ day</b>	<b>WEDNESDAY 6/19</b>	<b>THURSDAY 6/20</b>	<b>FRIDAY 6/21</b>
<b>Breakfast and Lunch FREE To ALL Students</b>	<b>Adult Breakfast = \$1.85</b> (includes tax)  <b>Adult Lunch = \$3.90</b> Lunch w/ beverage = \$4.25 (includes tax)	Served daily with Breakfast / Lunch: Milk Fruit Juice Fresh Fruit	<u>Daily Choices:</u> Peanut butter & jelly sandwich  Chef salad with dinner roll or crackers	<u>Daily Choices cont.:</u> Yogurt combo: With string cheese and bagel or roll
Toasted Bagel  Lunch: Pancake Pods Sausage Links Hash Browns Cinnamon Apples	Egg McFalcon  Lunch: Cheeseburger on Roll Lettuce, Tomato & Onion Baked Beans	Breakfast Pizza  Lunch: Spaghetti Meatballs Garlic Toast Green Beans	Warm Muffin  Lunch: Popcorn Chicken Mashed Potatoes Gravy Corn Dinner Roll	Cinnamon Roll  Lunch: Cheese Pizza OR Fish on Roll Mixed Greens Salad
<b>MONDAY 6/24</b>	<b>TUESDAY 6/25 ½ day</b>	<b><u>End of Year Information</u></b>		
Choice of Cereal  Lunch: Chicken Patty on Roll Baked Beans Broccoli	Choice of Cereal  Lunch: PB & Jelly Uncrustable OR Yogurt & Muffin String Cheese Baby Carrots	❖ Tues., June 18 ~ ½ day of school ~ dismissal @ 12:30pm ❖ Wed., June 19 ~ Elementary Field Day ~ Mason Child ID Program ❖ Tues., June 25 ~ ½ day of school ~ dismissal @ 12:30pm (last day for PK-5 students) ❖ June 26, Wed., Board of Education Meeting in Ovid @ 7pm		

**Have a  
Great  
Summer!**

\* Menu is subject to change. \*

- **SsAFE ~ last day of program is the morning of June 25<sup>th</sup> (no afternoon SsAFE). Please pay your SsAFE bills as soon as possible.**
- **Library Books ~ Please return any library books your students may still have outstanding as soon as possible.**
- **Summer Extended Day Reminder ~ Please return permission forms as soon as possible**



### Field Day Volunteers

Elementary Field Day Parent Volunteers are needed for June 19. Morning, afternoon or all day help is appreciated. Contact Mr. McMahon with any questions: [mmcmahon@southseneca.org](mailto:mmcmahon@southseneca.org)

LOST AND FOUND IS OVERFLOWING!!! Remind your child to check the lost and found!! If you are in The building please look to see if your child's belongings are here!! Items left after June 25<sup>th</sup> are donated.



### Community Information:



**2019 Seneca County Swim Program ~ Forms are available in the office  
July 8<sup>th</sup> – July 19<sup>th</sup> from 11:00 - 12:00pm for South Seneca and Romulus residents**

Summer Recreation information is now available. The packet went home with your child.  
Please complete all form and return by June 14, 2019. Extra copies are available in the main office.

# SOUTH SENECA CENTRAL SCHOOL ELEMENTARY MENU



**Talent Showcase**  
Saturday, June 15th

Following the Parade & School Performance Groups  
@ The Ovid Village Park Pavilion

Come on out and share your talent and help a Local Charity as well!

Sign Up for the Strawberry Festival Talent Showcase!

There will be Judges to decide and Award

Prizes for the Top 3 Winning Performances &

A People's Choice Prize will be awarded as well.

The People's Choice Award will be based on donations to Local Charities (Performers select a Charity of Choice) collected as votes from the audience for their choice for winner of the showcase.

**Talent Showcase Rules are simple:**

- Acts **MUST** be family friendly
- Acts **Must** be under 4 performance minutes in length
- Acts **MUST** sign up ahead of time (see contact info. below)
- Acts **MUST** choose a charity to support for "The People's Choice" voting

To sign up email: [bauder@southseneca.org](mailto:bauder@southseneca.org) with the following info:

- Name of person(s) in the act
- Type and Title of the act
- Local charity of choice to benefit
- Your contact information (phone/email)
- Technical needs

\*Keyboard & Minimal Audio equipment may be available to provide your recorded or Karaoke accompaniment.

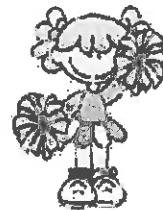
## 4/100 Fall Sports Sign Up

Registration Forms can be found at [4100.org](http://4100.org)  
Registration forms can be sent to the South Seneca Elementary School or mailed to PO Box 91,  
Ovid, NY 14221

### Football

**Flag (K-2<sup>nd</sup>) - \$20**

**Jr./Sr. (3<sup>rd</sup>-6<sup>th</sup>) - \$50**



### Cheerleading

**Flag (K-1<sup>st</sup>) - \$20**

**Jr./Sr. (2<sup>nd</sup>-6<sup>th</sup>) - \$40**

### Soccer

**Pre K - \$25**

**K-6 - \$45**



Registrations and Payments are now accepted  
online at our website.

Go to [4100.org](http://4100.org) to register your child.



*The 5th grade art classes are working with art teacher, Rose Tirrito and local community members to provide inspiration for a mural to be painted in Interlaken. The mural will be on the wall behind the Interlaken Vegetable Patch (behind the Farmer's Museum on Main St.) Look out for the mural which is expected to be started this Fall or in the Spring of 2020. In the meantime please visit the Interlaken Vegetable Patch where vegetables will be free to community residents.*

*For more information email or call Meg at ([mmc17@cornell.edu](mailto:mmc17@cornell.edu)); (607) 844-4572 or Donna at ([clearviewgarlic@gmail.com](mailto:clearviewgarlic@gmail.com)); (607) 532-4468).*



**Farmerville-Union Lodge #183**  
**Free & Accepted Masons**  
**John C. Hubbard, Master**  
**Interlaken NY 14847**

June 9, 2019

Dear Parents:

As an additional reminder, Farmerville-Union Lodge #183 of Free and Accepted Masons will again be sponsoring a **free Child Identification Program** under the auspices of The Grand Lodge of Free and Accepted Masons of the State of New York, and in cooperation with South Seneca Central School on **June 19<sup>th</sup>, 2019**, for students in Pre-K through grade 5, as well as younger children if the parents wish to bring them in. The program will consist of a compact CD recording of your child with general information including age, height, color of hair, and any pertinent medical history that you select to provide on the permission form. Again, we will be taking both a left and right profile picture, and fingerprints from the right and left hands for the CD, and ID card.

The program will take place during the student recess time and therefore will not interfere with any class time. A permission and personal history form is included with this letter for you to fill out and return to facilitate your child's participation in the program.

All information about your child will be added to a compact disk and an ID card including a photo and will be returned to you. **The only item retained by us will be the permission form. All other information supplied to us will then be destroyed. Nothing will be retained by the school.**

We, as Masons, are a non-sectarian fraternal organization which is pledged to help improve life in our community. Many people have heard of the Shriner's Children's Hospital and Burn Clinics, but did you know that in order to be a "Shriner", a person must be a Master Mason.

To participate in the program, **the permission sheet must be completed, signed and returned.** Please fill in as much of the pertinent information about your child as possible.

If you have any questions, please contact me directly at 607-351-3222. We hope you will participate in this program for the benefit of your child.

Sincerely,

FARMERVILLE-UNION LODGE 183

John C. Hubbard, Master

Enc: Permission information form



**Grand Lodge Free & Accepted Masons in the State of New York**

**Masonic Safety Identification Program**

[www.nymasonicsafetyidprogram.org](http://www.nymasonicsafetyidprogram.org)



**Please clearly print all information for your child:** Teacher/Room : \_\_\_\_\_

First Name: \_\_\_\_\_ Date: \_\_\_\_\_

Middle Name: \_\_\_\_\_ Gender: M / F

Last Name: \_\_\_\_\_ Height: Ft.: \_\_\_\_\_ In.: \_\_\_\_\_

Nick Name: \_\_\_\_\_ Weight: \_\_\_\_\_

Parent / Guardian Name: \_\_\_\_\_

(Please Print)

**Circle one from each Category Below:**

**Eye color:** Black, Blue, Brown, Gray, Green, Hazel, Maroon, Multicolor, Pink, Unknown

**Hair Color:** Black, Blond, Blond/Strawberry, Brown, Gray, Red/Auburn, Sandy, White, Green, Orange, Purple,  
Pink, Blue, Bald, Unknown

**Glasses:** Y or N

**Race:** Black, White, American Indian, Alaskan Native, Asian, Pacific Islander, Other, Unknown

**Blood Type:** Apos, Aneg, ABpos, ABneg, Bpos, Bneg, Opos, Oneg, UNKNOWN

Date of Birth: \_\_\_\_\_

Distinguishing marks: \_\_\_\_\_

Other Notes & Health Considerations: \_\_\_\_\_

Primary Phone Number: (\_\_\_\_) \_\_\_\_\_

Alternate Phone Numbers: (\_\_\_\_) \_\_\_\_\_; (\_\_\_\_) \_\_\_\_\_

Street Address: \_\_\_\_\_ Zip Code: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

**Please read the following paragraph as it contains very important information:**

**The CD you receive can be viewed on any computer equipped with a CD drive. Please take time to view the information contained on this disc. It includes safety information applicable to the age group of the individual undergoing the ID Procedure. Please print out a copy of the authorization to release form and keep it with the CD. In the event your child is missing give the completed authorization form and CD to the responding police agency. Keep the authorization and CD in your sock drawer. When your child goes anyplace take or send the CD and authorization form. This CD is free but could be priceless.**

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**Print Name of individual undergoing ID:** \_\_\_\_\_ **Age:** \_\_\_\_\_

As Parent or guardian of this child I give my full permission for him / her to participate in the NY Masonic Safety ID Program. I understand that I will be given the sole copy of all identification material, which I will own and which will remain under my control.

Date: \_\_\_\_\_ Signature of Parent or Guardian: \_\_\_\_\_